

### List or Manifest of Aliens Employed on the Vessel as Members of Crew

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

*Dr. H.S.*  
Vessel PHILOCTETES, arriving at Sacramento, May 4, 1928, from the port of Hanover, The Union Ship *May 3rd*

| (1)<br>No. on list                     | (2)<br>NAME IN FULL |             | (3)<br>POSITION IN SHIP'S COMPANY | (4)<br>SHIPPED OR ENGAGED |           | (5)<br>Whether to be paid off or discharged at port of arrival | (6)<br>Whether able to read | (7)<br>Age | (8)<br>Sex | (9)<br>Race | (10)<br>Nationality | (11)<br>Height | (12)<br>Weight | (13)<br>Physical marks or peculiarities |
|--|---------------------|-------------|-----------------------------------|---------------------------|-----------|--|-----------------------------|------------|------------|-------------|---------------------|----------------|----------------|---|
|  | Given Name          | Full Name   |                                   | When                      | Where     |  |                             |            |            |             |                     |                |                |   |
| <b>THIS LINE BLANK</b>                 |                     |             |                                   |                           |           |  |                             |            |            |             |                     |                |                |   |
| 1                                      | PROBERT             | WILLIAM H.  | MASTER                            | 20/2/23                   | LIVERPOOL | NO   | YES                         | 42         | M          | ENGLISH     | BRITISH             | 5.8            | 160            | NIL                                     |
| 2                                      | REED                | GEORGE C.   | 1ST MATE                          | "                         | "         | "  | "                           | 37         | "          | "           | "                   | 5.5            | 156            | SCAR ON NOSE                            |
| 3                                      | WILLOUGHBY          | WILLIAM U   | 2ND "                             | "                         | "         | "  | "                           | 35         | "          | "           | "                   | 5.8            | 145            | NO                                      |
| 4                                      | WILSON              | GEORGE F.   | 3RD "                             | "                         | "         | "  | "                           | 25         | "          | "           | "                   | 5.7            | 146            | "                                       |
| 5                                      | REEDY               | WILLIAM H.  | SA 3RD "                          | "                         | "         | "  | "                           | 24         | "          | "           | "                   | 5.8            | 130            | "                                       |
| 6                                      | BELER               | RICHARD C.  | PURSER                            | "                         | "         | "  | "                           | 28         | "          | "           | "                   | 5.8            | 141            | "                                       |
| 7                                      | COBIT               | PERCY H.    | CHIEF STEWARD                     | "                         | "         | "  | "                           | 44         | "          | "           | "                   | 5.7            | 160            | "                                       |
| 8                                      | LANBERT             | ARCIBELLO   | CHIEF ENGINEER                    | "                         | "         | "  | "                           | 37         | "          | "           | "                   | 5.9            | 154            | "                                       |
| 9                                      | BLANDFORD           | HARRY       | 2ND "                             | "                         | "         | "  | "                           | 32         | "          | "           | "                   | 5.10           | 184            | "                                       |
| 10                                     | JACKSON             | THOMAS E.   | 3RD "                             | "                         | "         | "  | "                           | 31         | "          | "           | "                   | 5.11           | 170            | "                                       |
| 11                                     | WURNE               | LEONARD R.  | 4TH "                             | "                         | "         | "  | "                           | 30         | "          | "           | "                   | 5.10           | 160            | "                                       |
| 12                                     | BURGESS             | HARRY       | 5TH "                             | "                         | "         | "  | "                           | 27         | "          | "           | "                   | 5.0            | 138            | "                                       |
| 13                                     | HAYDONER            | WILLIAM     | 6TH "                             | "                         | "         | "  | "                           | 20         | "          | "           | "                   | 5.3            | 100            | "                                       |
| 14                                     | STELL               | JOHN        | 7TH "                             | "                         | "         | "  | "                           | 21         | "          | "           | "                   | 5.0            | 132            | "                                       |
| 15                                     | HAMILL              | ROBERT J.   | 8TH "                             | "                         | "         | "  | "                           | 22         | "          | "           | "                   | 5.7            | 130            | "                                       |
| 16                                     | FRANKLIN            | LEONARD E.  | 1ST WR. OPTI.                     | "                         | "         | "  | "                           | 21         | "          | "           | "                   | 5.8            | 149            | "                                       |
| 17                                     | FLESCHER            | GEORGE W.   | 2ND "                             | "                         | "         | "  | "                           | 22         | "          | "           | "                   | 5.0            | 137            | "                                       |
| 18                                     | ARNOLD              | STANLEY S.  | 3RD "                             | "                         | "         | "  | "                           | 20         | "          | "           | "                   | 6.0            | 165            | "                                       |
| 19                                     | LAVELL              | WALTER      | DOCTOR                            | 26/3/23                   | H.KONG    | YES  | "                           | 42         | "          | CANADIAN    | CANADIAN            | 5.10           | 175            | "                                       |
| 20                                     | DEBOSTON            | JOHN        | MIDSHIPMAN                        | "                         | LIVERPOOL | NO   | "                           | 18         | "          | ENGLISH     | BRITISH             | 5.4            | 135            | SCAR ON NOSE                            |
| 21                                     | INKSTER             | ROBERT W.D. | "                                 | "                         | "         | "  | "                           | 19         | "          | "           | "                   | 6.0            | 145            | NIL                                     |
| 22                                     | MOORE               | WILLIAM J.  | "                                 | "                         | "         | "  | "                           | 16         | "          | WELSH       | "                   | 6.0            | 125            | "                                       |
| 23                                     | PARRY               | ROBERT      | "                                 | "                         | "         | "  | "                           | 21         | "          | WELSH       | "                   | 6.0            | 154            | "                                       |
| 24                                     | STAINER             | GIFFORD     | ASST. PURSER                      | 25/3/23                   | H.KONG    | YES  | "                           | 20         | "          | Chinese     | "                   | 5.8            | 130            | "                                       |
| <b>THIS LINE AND THOSE BELOW BLANK</b> |                     |             |                                   |                           |           |  |                             |            |            |             |                     |                |                |   |
| 26                                     |                     |             |                                   |                           |           |  |                             |            |            |             |                     |                |                |   |
| 27                                     |                     |             |                                   |                           |           |  |                             |            |            |             |                     |                |                |   |
| 28                                     |                     |             |                                   |                           |           |  |                             |            |            |             |                     |                |                |   |
| 29                                     |                     |             |                                   |                           |           |  |                             |            |            |             |                     |                |                |   |
| 30                                     |                     |             |                                   |                           |           |  |                             |            |            |             |                     |                |                |   |

Line BLUE FUNNEL  
 Owners ARMOUR & CO  
 Local Agents Daniel & Co

\* See list of races on back hereof.  
 NOTE.—Failure to furnish full or correct information in columns (2), (3), (4) and (5) is punishable by a fine of ten dollars for each alien. See other side.

4271  
2

### List or Manifest of Aliens Employed on the Vessel as Members of Crew

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

*Br 38.*

Vessel **PHILOCTETES**, arriving at

*Seattle Wash Oct 17*  
~~HONOLULU, 30th DECEMBER~~

, 192<sup>0</sup>, from the port of

*Yokohama*  
~~YOKOHAMA~~

| (1)<br>No. on list | (2)<br>NAME IN FULL             |            | (3)<br>POSITION IN SHIP'S COMPANY | (4)<br>SHIPPED OR ENGAGED |           | (5)<br>Whether to be paid off or discharged at port of arrival | (6)<br>Whether able to read | (7)<br>Age | (8)<br>Sex | (9)<br>Race | (10)<br>Nationality | (11)<br>Height | (12)<br>Weight | (13)<br>Physical marks or peculiarities |
|--------------------|---------------------------------|------------|-----------------------------------|---------------------------|-----------|--|-----------------------------|------------|------------|-------------|---------------------|----------------|----------------|---|
|                    | Family Name                     | Given Name |                                   | When                      | Where     |  |                             |            |            |             |                     |                |                |   |
| 1                  | PROPERTY                        | WILLIAM H. | MASTER                            | 18/6/23.                  | HONOLULU  | NO   | YES                         | 49         | M          | ENGLISH     | BRITISH             | 5.8            | 160            | NO                                      |
| 2                  | REED                            | GEORGE G.  | 1ST MATE                          | "                         | "         | "  | "                           | 37         | "          | "           | "                   | 5.5            | 154            | SCAR ON NOSE                            |
| 3                  | WILLOUGHBY                      | WILLIAM U. | 2ND "                             | "                         | "         | "  | "                           | 35         | "          | "           | "                   | 5.6            | 148            | NO                                      |
| 4                  | WILSON                          | GEORGE F.  | 3RD "                             | "                         | "         | "  | "                           | 25         | "          | "           | "                   | 5.7            | 146            | "                                       |
| 5                  | NEWBY                           | WILLIAM H. | 4TH "                             | "                         | "         | "  | "                           | 24         | "          | "           | "                   | 5.5            | 150            | "                                       |
| 6                  | SOLEH                           | RICHARD C. | PURSER                            | "                         | "         | "  | "                           | 28         | "          | "           | "                   | 5.8            | 141            | "                                       |
| 7                  | COSBY                           | PERRY H.   | CHIEF STEWARD                     | "                         | "         | "  | "                           | 44         | "          | "           | "                   | 5.7            | 160            | "                                       |
| 8                  | LANSBY                          | ARMSFIELD  | CHIEF ENGINEER                    | "                         | "         | "  | "                           | 37         | "          | "           | "                   | 5.9            | 156            | "                                       |
| 9                  | BLANDFORD                       | HARRY      | 2ND "                             | "                         | "         | "  | "                           | 32         | "          | "           | "                   | 5.10           | 164            | "                                       |
| 10                 | JACKSON                         | THOMAS G.  | 3RD "                             | "                         | "         | "  | "                           | 27         | "          | "           | "                   | 5.11           | 170            | "                                       |
| 11                 | HORNE                           | LEONARD R. | 4TH "                             | "                         | "         | "  | "                           | 30         | "          | "           | "                   | 5.10           | 160            | "                                       |
| 12                 | BURGESS                         | HARRY      | 5TH "                             | "                         | "         | "  | "                           | 29         | "          | "           | "                   | 5.5            | 130            | "                                       |
| 13                 | HOUGHTON                        | WILLIAM    | 6TH "                             | "                         | "         | "  | "                           | 20         | "          | "           | "                   | 5.3            | 100            | "                                       |
| 14                 | STOCK                           | JOHN       | 7TH "                             | "                         | "         | "  | "                           | 21         | "          | "           | "                   | 5.8            | 130            | "                                       |
| 15                 | HAMELL                          | ROBERT J.  | 8TH "                             | "                         | "         | "  | "                           | 22         | "          | "           | "                   | 5.7            | 130            | "                                       |
| 16                 | FRANKLIN                        | LEONARD G. | 1ST. MATE                         | "                         | "         | "  | "                           | 21         | "          | "           | "                   | 5.8            | 140            | "                                       |
| 17                 | FLETCHER                        | GEORGE W.  | 2ND "                             | "                         | "         | "  | "                           | 22         | "          | "           | "                   | 5.5            | 127            | "                                       |
| 18                 | ARNOLD                          | STANLEY A. | 3RD "                             | "                         | "         | "  | "                           | 21         | "          | "           | "                   | 5.8            | 145            | "                                       |
| 19                 | VALERO                          | ADOLPH     | DOCTOR                            | 30/7/23.                  | VANCOUVER | "  | "                           | 39         | "          | CANADIAN    | "                   | 5.2            | 250            | "                                       |
| 20                 | SEXTON                          | JOHN       | BOATSWAIN                         | 15/6/23.                  | HONOLULU  | "  | "                           | 18         | "          | BRITISH     | "                   | 5.4            | 135            | SCAR ON R. EYE                          |
| 21                 | INCHTER                         | ROBERT D.  | "                                 | "                         | "         | "  | "                           | 18         | "          | "           | "                   | 5.8            | 145            | NO                                      |
| 22                 | MOORE                           | WILLIAM J. | "                                 | "                         | "         | "  | "                           | 16         | "          | "           | "                   | 5.8            | 125            | "                                       |
| 23                 | PARRY                           | ROBERT     | "                                 | "                         | "         | "  | "                           | 21         | "          | "           | "                   | 5.8            | 154            | "                                       |
| 24                 | THIS LINE AND THOSE BELOW BLANK |            |                                   |                           |           |  |                             |            |            |             |                     |                |                |   |
| 25                 |                                 |            |                                   |                           |           |  |                             |            |            |             |                     |                |                |   |
| 26                 |                                 |            |                                   |                           |           |  |                             |            |            |             |                     |                |                |   |
| 27                 |                                 |            |                                   |                           |           |  |                             |            |            |             |                     |                |                |   |
| 28                 |                                 |            |                                   |                           |           |  |                             |            |            |             |                     |                |                |   |
| 29                 |                                 |            |                                   |                           |           |  |                             |            |            |             |                     |                |                |   |
| 30                 |                                 |            |                                   |                           |           |  |                             |            |            |             |                     |                |                |   |

*O.K. for 112  
J. R. Stanley  
J. R. Stanley  
J. R. Stanley*

*7/10*

Line **BLUE FUNNEL.**  
Owners **ALFRED HOLT & Co.,**  
**Messrs. BROWN & Co.,**  
Local Agents **San Francisco Office**

\* See list of races on back hereof.  
NOTE.— Failure to furnish full or correct information in columns (2), (3), (4) and (5) is punishable by a fine of ten dollars for each alien. See other Side.

### List or Manifest of Aliens Employed on the Vessel as Members of Crew

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel *Philoctetes* arriving at *Sacramento, Wash. Nov. 24, 1923* from the port of *San Juan Bay B. P. - 11-4*

| (1)<br>No. on list | (2)<br>NAME IN FULL<br>Family Name Given Name |            | (3)<br>POSITION IN SHIP'S COMPANY | (4)<br>SHIPPED OR ENGAGED |           | (5)<br>Whether to be paid off or discharged at port of arrival | (6)<br>Whether able to read | (7)<br>Age | (8)<br>Sex | (9)<br>Race | (10)<br>Nationality | (11)<br>Height | (12)<br>Weight | (13)<br>Physical marks or peculiarities |
|--------------------|---|------------|-----------------------------------|---------------------------|-----------|--|-----------------------------|------------|------------|-------------|---------------------|----------------|----------------|---|
|                    |   |            |                                   | When                      | Where     |  |                             |            |            |             |                     |                |                |   |
| 1                  | PROBERT                                       | WILLIAM H. | MASTER                            | 15/6/23                   | HONGKONG  | No   | Yes                         | 49         | M          | ENGLISH     | BRITISH             | 5.8            | 180            | Nil                                     |
| 2                  | REED  | GEORGE C.  | 1ST MATE                          | "                         | "         | "  | "                           | 37         | "          | "           | "                   | 5.5            | 154            | SCAR ON NOSE                            |
| 3                  | WELLOUGHBY                                    | WILLIAM U. | 2ND "                             | "                         | "         | "  | "                           | 35         | "          | "           | "                   | 5.6 1/2        | 145            | Nil                                     |
| 4                  | WILSON  | CEDRIC F.  | 3RD "                             | "                         | "         | "  | "                           | 25         | "          | "           | "                   | 5.7            | 146            | "                                       |
| 5                  | NEWBY   | WILLIAM H. | EX 3RD "                          | "                         | "         | "  | "                           | 24         | "          | "           | "                   | 5.8 1/2        | 150            | "                                       |
| 6                  | BOLER   | RICHARD C. | PURSER                            | "                         | "         | "  | "                           | 28         | "          | "           | "                   | 5.0 1/2        | 141            | "                                       |
| 7                  | CUBIT   | PERCY H.   | CHFO. STEWARD                     | "                         | "         | "  | "                           | 44         | "          | "           | "                   | 5.7 1/2        | 168            | "                                       |
| 8                  | LAMBERT                                       | ARCEBILD   | CHFO. ENGINEER                    | "                         | "         | "  | "                           | 37         | "          | "           | "                   | 6.0            | 154            | "                                       |
| 9                  | BLANDFORD                                     | HARRY      | 2ND "                             | "                         | "         | "  | "                           | 32         | "          | "           | "                   | 5.10 1/2       | 184            | "                                       |
| 10                 | JACKSON                                       | THOMAS E.  | 3RD "                             | "                         | "         | "  | "                           | 27         | "          | "           | "                   | 5.11 1/2       | 170            | "                                       |
| 11                 | HORNE   | LEONARD R. | 4TH "                             | "                         | "         | "  | "                           | 30         | "          | "           | "                   | 5.10           | 160            | "                                       |
| 12                 | BURGESS                                       | HARRY      | 5TH "                             | "                         | "         | "  | "                           | 29         | "          | "           | "                   | 5.8 1/2        | 138            | "                                       |
| 13                 | HOUGHTON                                      | WILLIAM    | 6TH "                             | "                         | "         | "  | "                           | 21         | "          | "           | "                   | 5.8            | 132            | "                                       |
| 14                 | STEELE  | JOHN       | 7TH "                             | "                         | "         | "  | "                           | 22         | "          | "           | "                   | 5.7            | 130            | "                                       |
| 15                 | HAMELL  | ROBERT J.  | 8TH "                             | "                         | "         | "  | "                           | 21         | "          | "           | "                   | 5.8            | 149            | "                                       |
| 16                 | FRANKLIN                                      | LEONARD E. | 1ST WR. OPT.                      | "                         | "         | "  | "                           | 21         | "          | "           | "                   | 5.3            | 137            | "                                       |
| 17                 | FLETCHER                                      | GEORGE W.  | 2ND "                             | "                         | "         | "  | "                           | 22         | "          | "           | "                   | 6.0            | 145            | "                                       |
| 18                 | ARNOLD  | STANLEY A. | 3RD "                             | "                         | "         | "  | "                           | 21         | "          | "           | "                   | 6.0            | 145            | "                                       |
| 19                 | VALENS  | ASHLEY     | DOCTOR                            | 30/7/23                   | VANCOUVER | "  | "                           | 39         | "          | CANADIAN    | "                   | 6.2            | 250            | "                                       |
| 20                 | BEESTON                                       | JOHN       | MIDSHIPMEN                        | 15/6/23                   | HONGKONG  | "  | "                           | 18         | "          | BRITISH     | "                   | 5.4            | 135            | SCAR ON R. EYE                          |
| 21                 | INKYER  | ROBERT D.  | "                                 | "                         | "         | "  | "                           | 18         | "          | "           | "                   | 6.0            | 145            | Nil                                     |
| 22                 | MOORE   | WILLIAM J. | "                                 | "                         | "         | "  | "                           | 16         | "          | "           | "                   | 6.0            | 125            | "                                       |
| 23                 | PARRY   | ROBERT     | "                                 | "                         | "         | "  | "                           | 21         | "          | "           | "                   | 6.0            | 154            | "                                       |
| 24                 | NONE AND THOSE BELOW BLANK                    |            |                                   |                           |           |  |                             |            |            |             |                     |                |                |   |
| 25                 |   |            |                                   |                           |           |  |                             |            |            |             |                     |                |                |   |
| 26                 |   |            |                                   |                           |           |  |                             |            |            |             |                     |                |                |   |
| 27                 |   |            |                                   |                           |           |  |                             |            |            |             |                     |                |                |   |
| 28                 |   |            |                                   |                           |           |  |                             |            |            |             |                     |                |                |   |
| 29                 |   |            |                                   |                           |           |  |                             |            |            |             |                     |                |                |   |
| 30                 |   |            |                                   |                           |           |  |                             |            |            |             |                     |                |                |   |

Line BLUE FUNNEL  
 Owners ALFRED HOLT & CO.  
 Local Agents MESSRS. DODWELL & CO.

\* See list of races on back hereof.  
 NOTE.—Failure to furnish full or correct information in columns (2), (3), (4) and (5) is punishable by a fine of ten dollars for each alien. See other Side.

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### List or Manifest of Aliens Employed on the Vessel as Members of Crew

Required under Act of Congress of February 5, 1917, to be delivered to the United States immigration officer by the representatives of any vessel having such aliens on board upon arrival at a port of the United States.

Vessel *B 55* "PHILOCTETES", arriving at *Seame*, *April 27, 1924*, from the port of *Manila* *April 15, 1924*

| (1)<br>No. on list | (2)<br>NAME IN FULL |                      | (3)<br>POSITION IN SHIP'S COMPANY | (4)<br>SHIPPED OR ENGAGED |          | (5)<br>When | (6)<br>Where | (7)<br>Whether to be paid off or discharged at port of arrival | (8)<br>Whether able to read | (9)<br>Age    | (10)<br>Sex | (11)<br>Race   | (12)<br>Nationality | (13)<br>Height  | (14)<br>Weight | (15)<br>Physical marks or peculiarities |
|--------------------|---------------------|----------------------|-----------------------------------|---------------------------|----------|-------------|--------------|--|-----------------------------|---------------|-------------|----------------|---------------------|-----------------|----------------|---|
|                    | Family Name         | Given Name           |                                   | When                      | Where    |             |              |  |                             |               |             |                |                     |                 |                |   |
| 1                  | PROBERT             | WILLIAM H.           | MASTER                            | 16/6/23                   | HONGKONG |             |              | No   | Yes                         | 50            | M           | ENGLISH        | BRITISH             | 5.8             | 180            | NIL                                     |
| 2                  | REED                | GEORGE C.            | 1ST. MATE                         |                           |          |             |              |  |                             | 37            |             |                |                     | 5.5             | 154            | SCAR ON NOSE                            |
| 3                  | WILLOUGHBY          | WILLIAM U.           | 2ND. "                            |                           |          |             |              |  |                             | 35            |             |                |                     | 5.6             | 145            | NIL                                     |
| 4                  | WILSON              | CEORIC               | 3RD. "                            |                           |          |             |              |  |                             | 25            |             |                |                     | 5.7             | 146            |   |
| 5                  | TYFFE               | WILLIAM A.           | 4TH. "                            | 2/4/24                    |          |             |              |  |                             | 21            |             |                |                     | 6.0             | 152            |   |
| 6                  | PAGAN               | DAVID                | PURSER                            | 6/4/24                    |          |             |              |  |                             | 34            |             |                |                     | 5.9             | 147            |   |
| 7                  | CUPIT               | PERCY H.             | CHP. STEWARD                      | 16/6/23                   |          |             |              |  |                             | 44            |             |                |                     | 5.7             | 168            |   |
| 8                  | BRODIE              | JOHN Y.              | CHP. ENGINEER                     | 20/3/24                   |          |             |              |  |                             | 37            |             |                |                     | 5.11            | 200            |   |
| 9                  | McCABE              | MICHAEL F.           | 2ND. "                            | 1/1/24                    |          |             |              |  |                             | 30            |             |                |                     | 6.0             | 163            |   |
| 10                 | <del>LOAN</del>     | <del>GEORGE W.</del> | <del>2ND. "</del>                 | <del>12/12/23</del>       |          |             |              |  |                             | <del>26</del> |             |                |                     | <del>5.10</del> | <del>135</del> |   |
| 11                 | ADAM                | JOHN E.              | 4TH. "                            | 20/3/24                   |          |             |              |  |                             | 28            |             |                |                     | 5.10            | 146            |   |
| 12                 | QUICK               | PHILIP T.            | 5TH. "                            | 13/12/23                  |          |             |              |  |                             | 24            |             |                |                     | 5.11            | 140            |   |
| 13                 | STEELE              | JOHN                 | 6TH. "                            | 16/6/23                   |          |             |              |  |                             | 21            |             |                |                     | 5.8             | 132            |   |
| 14                 | YOUNG               | WILLIAM C.           | 7TH. "                            | 20/3/24                   |          |             |              |  |                             | 21            |             |                |                     | 5.9             | 140            |   |
| 15                 | GIBSON              | LESLIE               | 8TH. "                            |                           |          |             |              |  |                             | 24            |             |                |                     | 5.7             | 139            |   |
| 16                 | MACLEAN             | FARQUHAR             | 3RD. "                            | 8/4/24                    |          |             |              |  |                             | 29            |             |                |                     | 5.7             | 145            |   |
| 17                 | FRANKLIN            | LEONARD E.           | 1ST. WR. OPT                      | 16/6/23                   |          |             |              |  |                             | 21            |             |                |                     | 5.8             | 139            |   |
| 18                 | ARMLE               | STANLEY A.           | 3RD. "                            |                           |          |             |              |  |                             | 22            |             |                |                     | 6.0             | 145            |   |
| 19                 | VALENS              | ASHLEY W.            | DOCTOR                            | 31/7/23                   |          |             |              |  |                             | 39            |             | CAN            | CAN                 | 6.2             | 250            |   |
| 20                 | PARRY               | ROBERT               | MIDSHIPMAN                        | 16/6/23                   |          |             |              |  |                             | 22            |             | BRITISH        | BRITISH             | 6.0             | 125            |   |
| 21                 | RAYNER              | JOHN A.              | "                                 | 6/4/24                    |          |             |              |  |                             | 18            |             |                |                     | 5.11            | 127            |   |
| 22                 | MUNSTER             | JOHN                 | "                                 |                           |          |             |              |  |                             | 16            |             |                |                     | 5.9             | 134            |   |
| 23                 | LOMBARD             | DERMOT F.            | "                                 |                           |          |             |              |  |                             | 17            |             |                |                     | 5.8             | 128            |   |
| 24                 | FLETCHER            | GEORGE W.            | 2ND. WR. OPT                      | 16/6/23                   |          |             |              |  |                             | 22            |             |                |                     | 5.7             | 137            |   |
| 25                 | <i>Hydrell</i>      | <i>Henry R.</i>      | <i>1st. Mate</i>                  | <i>9/11/24</i>            |          |             |              |  |                             | 23            |             | <i>English</i> |                     | 5.9             | 140            |   |
| 26                 | <i>Plant</i>        | <i>Kecie R.</i>      | <i>3.</i>                         |                           |          |             |              |  |                             | 18            |             |                |                     | 5.9             | 126            |   |

27 LINE AND THOSE BELOW BLANK

Line BLUE FUNNEL LINE.  
 Owners ALFRED HOLT & CO.  
 Local Agents BUTTERFIELD & SWIRE

\*See list of races on back hereof.  
 NOTE - Failure to furnish full or correct information in columns [2], [3], [4] and [5] is punishable by a fine of ten dollars for each alien. See other side.

*1730*